



2172  
RFRW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	) Group Art Unit: 2172
SASHIKANTH CHANDRASEKARAN, et al.	) Examiner: Jean M. Corrielus
Serial No.: 10/092,047	) Confirmation Number: 9683
Filed: March 4, 2002	)
For: MANAGING CHECKPOINT QUEUES	)
IN A MULTIPLE NODE SYSTEM	)

**Mail Stop Amendment**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TRANSMITTAL**

Sir:

Transmitted herewith is a Response to Restriction Requirement With Amendment in the above-identified application.

- ☒ No additional fee is required.  
☒ Return Receipt Postcard.

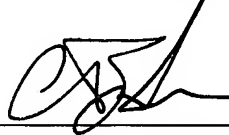
The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	36	0	\$18.00 =	\$0.00
Independent Claims	10	12	0	\$86.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
<b>TOTAL FEE DUE</b>					<b>\$0.00</b>

- ☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP



Christopher J. Brokaw

Reg. No. 45,620

Date: September 20, 2004

1600 Willow Street  
San Jose, CA 95125  
(408) 414-1080 ext. 225  
Facsimile: (408) 414-1076

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

On September 20, 2004 By

  
Angelica Maloney



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	)	Group Art Unit: 2172
	)	
SASHIKANTH CHANDRASEKARAN, et al.	)	Examiner: Jean M. Corrielus
	)	
Serial No.: 10/092,047	)	Confirmation Number: 9683
	)	
Filed: March 4, 2002	)	
	)	
For: MANAGING CHECKPOINT QUEUES	)	
IN A MULTIPLE NODE SYSTEM	)	

---

**RESPONSE TO RESTRICTION REQUIREMENT WITH AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated August 23, 2004, for the application referenced above wherein restriction has been required, Applicant hereby elects without traverse Claims 5-18 and 23-36, in group II, for examination. Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins of page 2 of this paper.

**Remarks** begin on page 15 of this paper.